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THE SECOND SUNDAY AFTER PENTECOST
RITE I – JUNE 19, 2022 – 8:00 AM
AT CENTRAL CAMPUS

THE REV'D BERTIE PEARSON, RECTOR
THE REV'D MARY ANN HUSTON, ASSOCIATE RECTOR
THE VERY REV'D KEVIN E. MARTIN, ASSOCIATE
THE REV'D ANNE MATTHEWS, ASSOCIATE
THE REV'D BOB BLISS, ASSOCIATE
THE REV'D SUE ROSS, DEACON
DR. DAVID POLLEY, MUSIC DIRECTOR & ORGANIST

PRELUDE

Dr. David Polley

OPENING ACCLAMATION

BCP 323

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Glory be to God on high,
and on earth peace,
good will towards men.**
**We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**
**O Lord God, heavenly King,
God the Father Almighty.**
O Lord, the only-begotten Son, Jesus Christ;
**O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.**
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
**For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The Lord be with you.
And with thy spirit.
Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long.

See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them

all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The Word of the Lord.
Thanks be to God.

PSALM 22:18-27

- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.

THE SECOND READING

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.
Thanks be to God.

THE GOSPEL

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory be to thee, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

The Rev. Mary Ann Huston

THE NICENE CREED

BCP 327

**I believe in one God, the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
 And in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of his father before all worlds,
 God of God, Light of Light, very God of very God,
 begotten, not made, being of one substance with the Father;
 by whom all things were made
 who for us men and for our salvation came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven, and sitteth on the right hand of the Father;
 and he shall come again, with glory, to judge both the quick and the dead;
 whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

BCP 328

Let us pray for the whole state of Christ's Church and the world.

Each petition ends: Lord, in thy mercy. *Response:* **Hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

THE CONFESSION

BCP 331

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Almighty God,

**Father of our Lord Jesus Christ,
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.**

Have mercy upon us,

**have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;**

**and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

THE PEACE

The peace of the Lord be always with you.
And with thy spirit.

THE LITURGY OF THE TABLE

OFFERTORY

Dr. David Polley

DOXOLOGY

THE GREAT THANKSGIVING

Eucharistic Prayer I

BCP 333

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty... ..evermore praising thee, and saying,

THE *SANCTUS*

**Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God...

...O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM: *Christ Our Passover*

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

THE FRACTION ANTHEM: *Agnus Dei*

BCP 337

O Lamb of God, that takest away the sins of the world: **have mercy upon us.**

O Lamb of God, that takest away the sins of the world: **have mercy upon us.**

O Lamb of God, that takest away the sins of the world: **grant us thy peace.**

THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.**

**Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God.

THE POST-COMMUNION PRAYER

BCP 339

Let us pray.

**Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood of thy Son,
our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

THE BLESSING

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

POSTLUDE

Dr. David Polley

