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## **THE SECOND SUNDAY AFTER PENTECOST** **JUNE 19, 2022 - 9:30 AM AT WEST CAMPUS**

THE REV'D BERTIE PEARSON, RECTOR  
THE REV'D MARY ANN HUSTON, ASSOCIATE RECTOR  
THE VERY REV'D KEVIN E. MARTIN, ASSOCIATE  
THE REV'D ANNE MATTHEWS, ASSOCIATE  
THE REV'D BOB BLISS, ASSOCIATE  
THE REV'D SUE ROSS, DEACON  
MS. TAYLOR WEAVER, WEST MUSICIAN

PRELUDE

*Sanctuary/Open our Eyes*

Choir

PROCESSIONAL HYMN

*All Hail the Power*

Hymnal 450

- 1 All hail the power of Jesus' Name!  
Let angels prostrate fall;  
bring forth the royal diadem,  
and crown Him Lord of all!  
Bring forth the royal diadem,  
and crown Him Lord of all!
- 2 Crown him, ye martyrs of our God,  
who from his altar call:  
whose way of pain ye trod,  
and crown Him Lord of all!  
Whose way of pain ye trod,  
and crown Him Lord of all!
- 3 Hail him, the Heir of David's line,  
whom David Lord did call,  
the God incarnate, Man divine,  
and crown Him Lord of all!  
The God incarnate, Man divine,  
and crown Him Lord of all!
- 4 Ye heirs of Israel's chosen race,  
ye ransomed of the fall,

hail him who saves you by his grace,  
and crown him Lord of all!  
Hail him who saves you by his grace,  
and crown him Lord of all!

5 Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go, spread your trophies at his feet,  
and crown him Lord of all!  
Go, spread your trophies at his feet,  
and crown him Lord of all!

6 Let every kindred, every tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown Him Lord of all!  
To him all majesty ascribe,  
and crown Him Lord of all!

#### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

#### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### *GLORIA IN EXCELSIS*

Hymnal S-280

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### THE COLLECT OF THE DAY

The Lord be with you. **And also with you.**  
Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help  
and govern those whom you have set upon the sure foundation of your loving-kindness; through  
Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and  
ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long.

See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The Word of the Lord.

**Thanks be to God.**

### PSALM 22:18-27

18 Be not far away, O LORD; \*

**you are my strength; hasten to help me.**

19 Save me from the sword, \*

**my life from the power of the dog.**

20 Save me from the lion's mouth, \*

**my wretched body from the horns of wild bulls.**

21 I will declare your Name to my brethren; \*

**in the midst of the congregation I will praise you.**

22 Praise the LORD, you that fear him; \*

**stand in awe of him, O offspring of Israel;**

**all you of Jacob's line, give glory.**

23 For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; \*

**but when they cry to him he hears them.**

24 My praise is of him in the great assembly; \*

**I will perform my vows in the presence of those who worship him.**

25 The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: \*

**"May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to the LORD, \*

**and all the families of the nations shall bow before him.**

27 For kingship belongs to the LORD; \*

**he rules over the nations.**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord. **Thanks be to God.**

## SEQUENCE HYMN

*O Bless the Lord, My Soul*

Hymnal 411

- 1 O bless the Lord, my soul! His grace to thee proclaim!  
And all that is within me, join to bless his holy Name!
- 2 O bless the Lord, my soul! His mercies bear in mind!  
Forget not all his benefits! The Lord to thee is kind.
- 3 He will not always chide; he will with patience wait;  
his wrath is ever slow to rise and ready to abate.
- 4 He pardons all thy sins, prolongs thy feeble breath;  
he healeth thine infirmities and ransoms thee from death.
- 5 He clothes thee with his love, upholds thee with his truth;  
and like the eagle, he renews the vigor of thy youth.
- 6 Then bless his holy name, whose grace hath made thee whole;  
whose loving kindness crowns thy days; O bless the Lord, my soul!

## THE GOSPEL

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

The Gospel Proclamation

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

THE SERMON

The Rev. Andrew Benko

THE NICENE CREED

BCP 358

**We believe in one God, the Father,  
the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (Form IV)

BCP 388

Let us pray for the Church and the world.

*Each petition ends:* Lord, in your mercy. *Response:* **Hear our prayer.**

THE CONFESSION

BCP 360

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,**

**we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

THE ABSOLUTION

THE PEACE

The peace of the Lord be always with you.

**And also with you.**

THE LITURGY OF THE TABLE

OFFERTORY

*As the Deer*

Choir

DOXOLOGY

THE GREAT THANKSGIVING

Eucharistic Prayer B

BCP 367

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing...

...to proclaim the glory of your Name:

THE *SANCTUS*

Hymnal S-130

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

We give thanks to you, O God...

...Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

And we offer our sacrifice of praise...

...all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

BCP 364

#### THE FRACTION ANTHEM: *Christ Our Passover*

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

#### THE FRACTION ANTHEM: *Agnus Dei*

Hymnal S-164

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Gifts of God for the People of God.

#### COMMUNION HYMN

*Purify My Heart*

Renew! 187

Purify my heart, touch me with your cleansing fire.  
Take me to the cross; your holiness is my desire.  
Breathe your life in me,  
kindle a love that flows from your throne.  
Oh, purify my heart. Purify my heart.

#### COMMUNION HYMN

*I Come With Joy*

Renew! 195

1 I come with joy, a child of God, forgiven, loved, and free,  
the life of Jesus to recall in love laid down for me.

- 2 I come with Christians far and near to find, as all are fed,  
the new community of love in Christ's communion bread.
- 3 As Christ breaks bread, and bids us share, each proud division ends.  
The love that made us, makes us one, and strangers now are friends.
- 4 The Spirit of the risen Christ, unseen, but ever near,  
is in such friendship better known, alive among us here.
- 5 Together met, together bound by all that God has done,  
we'll go with joy to give the world, the love that makes us one.

THE POST-COMMUNION PRAYER

BCP 365

Let us pray.

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN

*O For a Thousand Tongues*

Hymnal 493

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| <ol style="list-style-type: none"> <li>1 O for a thousand tongues to sing<br/>my dear Redeemer's praise,<br/>the glories of my God and King,<br/>the triumphs of his grace!</li> <li>2 My gracious Master and my God,<br/>assist me to proclaim<br/>and spread through all the earth abroad<br/>the honors of thy Name.</li> <li>3 Jesus! the Name that charms our fears<br/>and bids our sorrows cease;<br/>'tis music in the sinner's ears,<br/>'tis life and health and peace.</li> </ol> | <ol style="list-style-type: none"> <li>4 He speaks; and, listening to his voice,<br/>new life the dead receive,<br/>the mournful broken hearts rejoice,<br/>the humble poor believe.</li> <li>5 Hear him, ye deaf; ye voiceless ones,<br/>your loosened tongues employ;<br/>ye blind, behold, your Savior comes;<br/>and leap, ye lame, for joy!</li> <li>6 Glory to God and praise and love<br/>be now and ever given<br/>by saints below and saints above,<br/>the Church in earth and heaven</li> </ol> |
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THE DISMISSAL

Let us go forth in the name of Christ. **Thanks be to God.**

POSTLUDE

*Halle, Halle, Hallelujah*

Choir

